

ON-RESERVE AND COMMUNITY HOUSING INITIATIVE 2021-2024

STREAM 5 - INNOVATION

COMPLETE 1 FORM PER PROJECT

Reference for completing this form: <u>Guide – Stream 5: Innovation</u>



| 1) GENERAL INFORMATION | | | | | |
|---|---|-------------------------|----------------------|--------------------|--|
| Applicant | | | | | |
| Project title | | ı | | | |
| Project timeline | Year of project start | | Start date | | |
| | , , , , , , , , , , , , , , , , , , , | | End date | | |
| 2) SUMMARY DESCR | RIPTION OF THE PROJECT | | | | |
| Project Category ? | | | | | |
| Summary of the project | ct (maximum 1,000 characters) | | | | |
| | | | | | |
| 3) DETAILED PROJEC | T DESCRIPTION AND EVALUA | ATION (?) | | SCORE | |
| Demonstrate how the The maximum total sco | proposed innovative project more is 100 points. | eets the following re | equirements of the | Innovation stream. | |
| A. Responding to a hou | using need/issue on reserve | | | 20 POINTS | |
| communities. (10 points) Note: Support the demon | e project addresses an important nestration with facts, statistics, studi | es or other relevant da | ata and information. | | |
| | | | | | |



On-Reserve and Community Housing Initiative 2021-2024

STREAM 5 - INNOVATION

COMPLETE 1 FORM PER PROJECT

| B. Demonstration of the innovative aspect of the project | | | | |
|--|---------------|--|--|--|
| B.1 Demonstrate that the project is innovative by supporting it with facts and describing its uniqueness. Note: The innovative aspect of the project can be defined, for example, by a cutting-edge approach that proposes novelties, new ways of approaching or solving an issue or a problem in the field of First Nations housing. | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| C. Scope of the project | 20 POINTS | | | |
| C.1 Describe the objectives, activities and expected results of the project and demonstrate their relevance to issue expressed in requirement A.1 above. | o the need or | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| D. Involvement of partners ? | 10 POINTS | | | |
| D.1 Describe the importance of partner involvement in relation to their expertise and experience. | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| E. Budget and contributions of the partners to the project | 25 POINTS | | | |
| E.1 Provide detailed project budget. Demonstrate that costs are directly related to the design and implementation of the project (10 points). | | | | |
| E.2 Explain how the project will be sustainable in the long term and will aim for financial self-sufficiency when completed (if applicable) (5 points*). * 5 points split between E-1 and E-3 if this question is not applicable to the project. | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |



4) FINANCING

ON-RESERVE AND COMMUNITY HOUSING INITIATIVE 2021-2024

STREAM 5 - INNOVATION

COMPLETE 1 FORM PER PROJECT

E.3 Complete section 4) below. The analysis of financial and in-kind participation will be conducted using the data in this section. The analysis will award maximum points to projects that include financial and/or in-kind contributions from partners and the applicant (10 points).

| Total project cost | CONTRIBUTIONS | | | | | | | |
|---|--|-------------------------------------|-----------------------|----------|---|--|--|--|
| TOTAL PROJECT COST | Applicant Contribution | | Partners Contribution | | Amount requested from ISC (\$) | | | |
| | | | | | · · | | | |
| DETAILS OF THE APPLIC | DETAILS OF THE APPLICANT'S AND/OR PARTNERS' CONTRIBUTION | | | | | | | |
| Name | | <u>Cash</u> contribution (\$) | contribution cont | | nary description of in-kind ribution (e.g., expertise, entation, technical services, staff time) | | | |
| APPLICANT | | | _ | | | | | |
| The total amount of the applicant's be equal to the amount listed in sec | | | | | | | | |
| PARTNERS | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| The total amount of the partners' of be equal to the amount listed in sec | | | | | | | | |
| | | RY TO UNDERSTAN | D THE PROJECT) | <u> </u> | | | | |
| 5) ADDITIONAL COMMENTS (IF NECESSARY TO UNDERSTAND THE PROJECT) | | | | | | | | |
| 6) REQUIRED DOCUMENTS TO BE ATTACHED | | | | | | | | |
| ✓ Detailed project budget ✓ Band Council Resolution (for First Nations) OR an equivalent confirmation of support document (for First Nations Organizations). See the proposed Resolution template for content. | | | | | | | | |

Details of documents to be attached (if required):



On-Reserve and Community Housing Initiative 2021-2024

STREAM 5 - INNOVATION

COMPLETE 1 FORM PER PROJECT

7) SUBMISSION OF THE PROPOSAL

Send the project to: qclogementhousingqc@sac-isc.gc.ca

NOTES:

Any email exceeding 18 MB will not be received. Please be sure to split your submission if necessary. An automatic acknowledgement will be sent to you upon receipt of the project proposal. Contact us at qclogementhousingqc@sac-isc.gc.ca if you have not received an acknowledgement or have any questions regarding the On-Reserve and Community Housing Initiative.

CONSENT:

The submission of a project implies the consent that this project, if selected and funded, will be included in the "Compendium of Capacity Enhancement and Innovation Projects" in order to share its objectives and expected results with other communities. This will allow other communities, depending on their needs, to acquire similar tools (projects) and to be inspired by good practices. Networking and mentoring between communities is strongly encouraged by ISC.

| 8) PROJECT MANAGER (POINT OF CONTACT) | | | |
|---------------------------------------|--|---------------|--|
| Name | | | |
| Phone | | Email address | |

Page 4 | 5



